

John Thurston, Arkansas Secretary of State COOPERATIVE ASSOCIATION/CORPORATION ANNUAL REPORT 2016

For the year ending 12/31/2015

Pursuant to A.C.A. § 4-30-114

(PLEASE TYPE OR PRINT CLEARLY IN BLACK INK)

1. Name of the Corporation:			
2. Jurisdiction under which the corporation is incorp	oorated:		
3. Agent for Service of Process:			
Street Address:			
City:	State:		Zip:
Mailing Address (if different than above):			
City:	State:		Zip:
4. Principal Office Street Address:			
City:	State:		Zip:
Principal Office Mailing Address (if different than	above):		
City:	State:		Zip:
Email Address:			
5. Names of Principal Officers:			
6. The total number of authorized shares, itemized	by class and seri	es, if any, within each	class:
7. The total number of issued and outstanding shar	es, itemized by c	lass and series, if any,	within each class:
8. Please include the names of stockholders and a	mount of stock ov	whed by each and sub	mit it with this
annual report:		and by each and sub	
I understand that knowingly signing a false docu misdemeanor and is punishable by a fine up to \$			
			195.
Executed this day of		,	
(Day)	(Month)	,(Year)	
Authorizing Officer		Signature of Authorizing Officer	
(Type or Print in Black Ink)			(Sign in Black Ink)
Busine	ss and Commercia	al Services Division —	