

## **Arkansas Secretary of State**

## **John Thurston**

1401 W. Capitol, Suite 250, Little Rock, AR 72201 501-682-3409 • www.sos.arkansas.gov

**Instructions:** File with the Arkansas Secretary of State's Business and Commercial Services Division, 1401 W. Capitol, Suite 250, Little Rock, Arkansas 72201-1094 with payment of fee. A copy will be returned to the Corporation at the listed address.

PLEASE TYPE OR CLEARLY PRINT IN INK

## ARTICLES OF INCORPORATION OF ELECTRIC COOPERATIVE CORPORATION

The undersigned acting as incorporators of an electric cooperative corporation under Act 342 of 1937 and Arkansas Code Annotated § 23-18-311, adopt the following Articles of Incorporation of such Corporation:

First:	The name of the corporation is:
	The title of the corporation shall include the words "Electric Cooperative" and the word "Corporation," "Incorporation," "Inc.," or "Company."
Second:	The purpose of the corporation is:
Third:	The name(s) and physical residence(s) of incorporators who serve as Directors:
Fourth:	Number of directors and names of those selected for first term:
Fifth:	The physical address of the principal place of business:
Sixth:	Name and physical address of agent for service:
Seventh:	Period of duration of corporation:
Eighth:	Conditions of admittance to membership and terms of membership (May be reserved to directors in by-laws):
Ninth:	Any other conditions set by incorporators for regulation of corporation:
The information provided herein is true to the best of my knowledge and is made with the intent to file with the Arkansas Secretary of State. I understand that the statements made herein are under oath, and that knowingly making a false statement herein is a Class C felony (A.C.A § 5-53-102) or a Class A misdemeanor (A.C.A. § 5-53-103), or both.  **Must be signed by each incorporator and each signature must be notarized. Attach additional pages if needed.**	
	Subscribed and sworn to before me, a notary public, on thisday of
My comm	sission expires: Notary Public